IOFFICIAL COPY Jo Fabian 360 W Butterfield Rd. Ste 320 Elmhurst, IL 60126 Doc#: 0712839065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 and When Recorded Mail To Cook County Recorder of Deeds Date: 05/08/2007 09:52 AM Pg: 1 of 2 WELLS FARGO BANK, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA 1000 BLUE GENTIAN ROAD MAC x9999-01M EAGAN, MN 55121 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0159243393 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., A MATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 16, 2007 executed by JAMES E. WALSH, A MARRIFL MAN to MORTGAGE DIRECT, INC. a corporation organized under the laws of THE STATE OF THE INOIS and whose principal place of business is 360 WEST BUTTI RFIELD ROAD, SUITE 320 ELMHURST, ILLINOIS 60126 and recorded in Book/Volume No. , page(s) , as Document No. State of ILLINOIS County Records, described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2045 WEST FLETCHER, CHICAGO, ILLINOIS ,06.8 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MORTGAGE DIRECT, INC. COUNTY OF DUPAGE On April 16, 2007 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: SAM DAHLEH Its: OWNER By:

SAM DAHLEH

known to me to be the OWNER

and

known to me to be

of the corporation herein w of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public

DUPAGE County,

My Commission Expires

Its: Witness: OFFICIAL SEAL JO FABIAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES 02/24/11

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 334



0712839065 Page: 2 of 2

## **UNOFFICIAL COPY**

## "Exhibit A"

## Legal Description Rider

Loan No.: 0159243393

Borrower Name(s): JAMES E. WALSH, A MARRIED MAN

Property Address: 2045 WEST FLETCHER, CHICAGO, ILLINOIS 60618

LOT 59 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION IN SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE TV.
RINC.

152-0000

ODERATION OF COOK COUNTY CLERK'S OFFICE MERIDIAN, IN ILLINOIS.

14-30-106-052-0000

