

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0712839143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2007 02:40 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them ***Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Sherman Street, LLC**, an Illinois limited liability, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain ***Mortgage and Assignment of Rents** bearing date the July 8, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as documents No. 0419741015 and No. 0419741016, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

THAT PART OF LOT 4 LYING WEST OF THE RAILROAD (EXCEPT STREET) IN MEYER'S SUBDIVISION OF THAT PART OF LOT 6 LYING WEST OF THE GRAVEL ROAD IN THE ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE EAST 32 RODS OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-117-008

COMMON ADDRESS: 1031 SHERMAN AVENUE, EVANSTON, IL 60202
***Mortgage dated 07/08/2005 recorded 09/15/2005 as Doc. #0525808059**

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this 16th day of April, 2007.

PRAIRIE BANK AND TRUST COMPANY
BY: [Signature]
William D. O'Hearn, Senior Vice President

ATTEST: [Signature]
JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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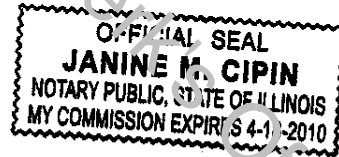
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **William D. O'Hearn**, known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and **JoAnn T. Camp**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 16th day of April, 2007.

Notary Janine M. Cipin



TO: SHERMAN STREET, LLC

ADDRESS OF PROPERTY
 1031 SHERMAN AVENUE
 EVANSTON, IL 60202

CLA# 574440001

AFTER RECORDING, PLEASE MAIL TO:
 MOSKAL & ASSOCIATES, LTD.
 15401 S. CIGERO AVE., SUITE 101
 DAK FOREST, IL 60452

