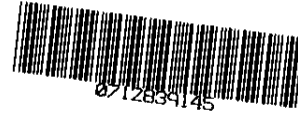


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0002403674  
RICHARD FRENCL  
PO Date: 02/14/2007



Doc#: 0712839145 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2007 02:46 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RICHARD FRENCL AND LISA FRENCL HUSBAND AND WIFE, JOINT TENANCY**

to **NATIONAL CITY MORTGAGE CO** dated **June 13, 2003** calling for the original principal sum of dollars

**(\$148,000.00)**, and recorded in Mortgage Record page and/or instrument # **0317639002**, of the records in the

office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to

wit:

**5804W 82ND PL, BURBANK IL - 60459**

Tax Parcel No. **19-32-225-009-0000, 19-32-225-011-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **April, 2007**.

NATIONAL CITY MORTGAGE CO

By

  
\_\_\_\_\_  
KIMBERLY A JOHNSON  
MORTGAGE OFFICER

Its

IL\_REL  
S  
D  
S  
M  
C

# UNOFFICIAL COPY

0002403674

RICHARD FRENCL

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April, 2007 ,  
personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of  
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Kelli Simpkins  
Notary Public  
KELLI SIMPKINS



KELLI SIMPKINS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 9, 2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**RICHARD FRENCL**

**0002403674**

PO Date: **02/14/2007**

## LEGAL DESCRIPTION

LOTS 9 AND 10 AND THE WEST 6.0 FEET OF THAT PART OF VACATED MENARD AVENUE LYING SOUTH OF THE NORTH LINE OF LOT 10 EXTENDED AND NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED ALL IN F.T. WALSH'S STATE ROAD SUBDIVISION OF THAT PART OF THE SOUTH 1/6 OF THE NORTH 6/8 OF LOT 8 EXCEPT THE EAST 600 FEET THEREOF LYING EAST OF THE CENTER LINE OF STATE ROAD IN ASSESSOR'S SUBDIVISION IN THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF AS DOCUMENT 9406979 IN BOOK 233 OF PLATS PAGE 4.

Property of Cook County Clerk's Office