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Mail to: AWAMY NO dnlib

JS 15 W JR VIM PM

Send subsequent tax bills to:

Mayar R Ivera Barano



Doc#: 0712940036 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/09/2007 09:52 AM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENFURE, made this day of March, 2007, between LASALLE BANK XATIONAL ASSOCIATION, TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MARGARITA RIVERA BARAJAS, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TILE ORDER # 162350

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

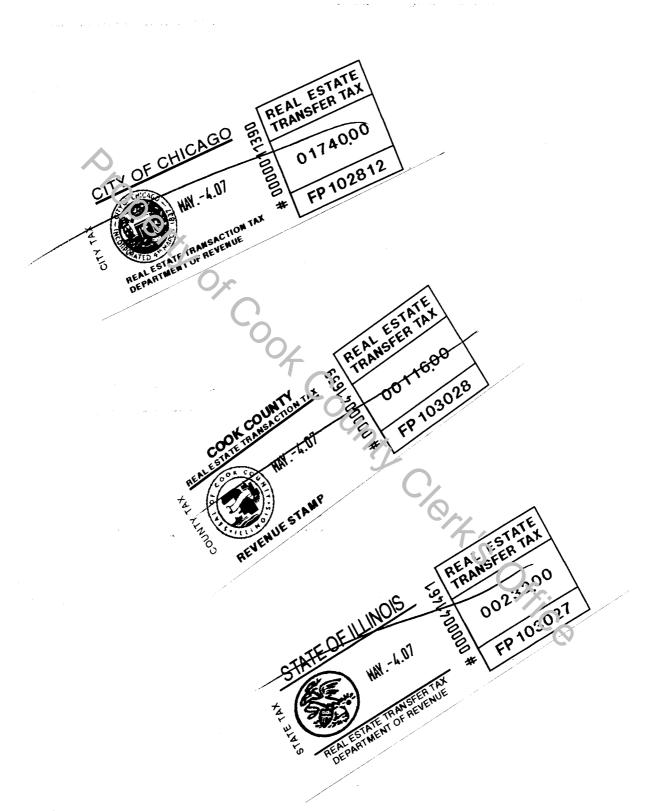
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-31-420-006-0000

ADDRESS(ES): 3713 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60609

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0712940036D Page: 3 of 4

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					has caused it	ΞS
name to	be signed	to by its (O	ffice)			_,
(Name)	RICHARD ALEX	ANDER, ASST. VICE PRES	IDENT ()-	, and atte	sted to by it ot, Asst. Secretary	2S
(Office)		first above w	(Name)_	Deborah Sar	ot, Asst. Secretary	_ ′
the day	and year	iirst above w	ritten.			
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said cor	poration,	and personall	y known to r	me to be th	ne same person	
whose na	ames are s	ubscribed to	the foregoing	ing instru	ment, appeare	ed
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2007.					CO	
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Γ		n. Expires Apr 8, 2010		Notary P	ublic	_
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This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

⁻0712940036D Page: 4 of 4

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LEGAL DESCRIPTION

LOT 45 IN SUBDIVISION OF BLOCK 2 OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-31-420-006-0000

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Or Coot County Clert's Office ADDRESS(ES) 3713 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60609