

UNOFFICIAL COPY



Doc#: 0712942288 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 02:46 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

014655

Loan Number: 040547196

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWIN W REED

Original Mortgagee(S): MERS as Nominee for EQUIFIRST CORPORATION

Original Instrument No: 0600411049 Date of Note: 11/18/2005 Original Recording Date: 01/04/2006

Property Address: 405 Stephen St Lemont Lemont, IL 60439

Legal Description: **COMMENCING AT THE SOUTHWEST QUARTER OF LOT 5, IN BLOCK 12 IN N.J. BROWN'S ADDITION TO THE VILLAGE OF LEMONT IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE NORTH ALONG STEPHEN STREET, A DISTANCE OF 72 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 5 TO THE EAST LINE OF SAID LOT 5; RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF SAID LOT 5; RUNNING THENCE WEST ALONG DERBY ROAD TO THE POINT OF BEGINNING, IN THE VILLAGE OF LEMONT, IN COOK COUNTY, ILLINOIS.**

Pin #: 22-20-435-015-0000

County: Cook County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2007.

Mortgage Electronic Registration
Systems, Inc.

== Paula Ward ==

By: Paula Ward

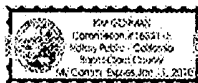
Title: Vice President

014655

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 05/08/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



== Kim A Gorman ==

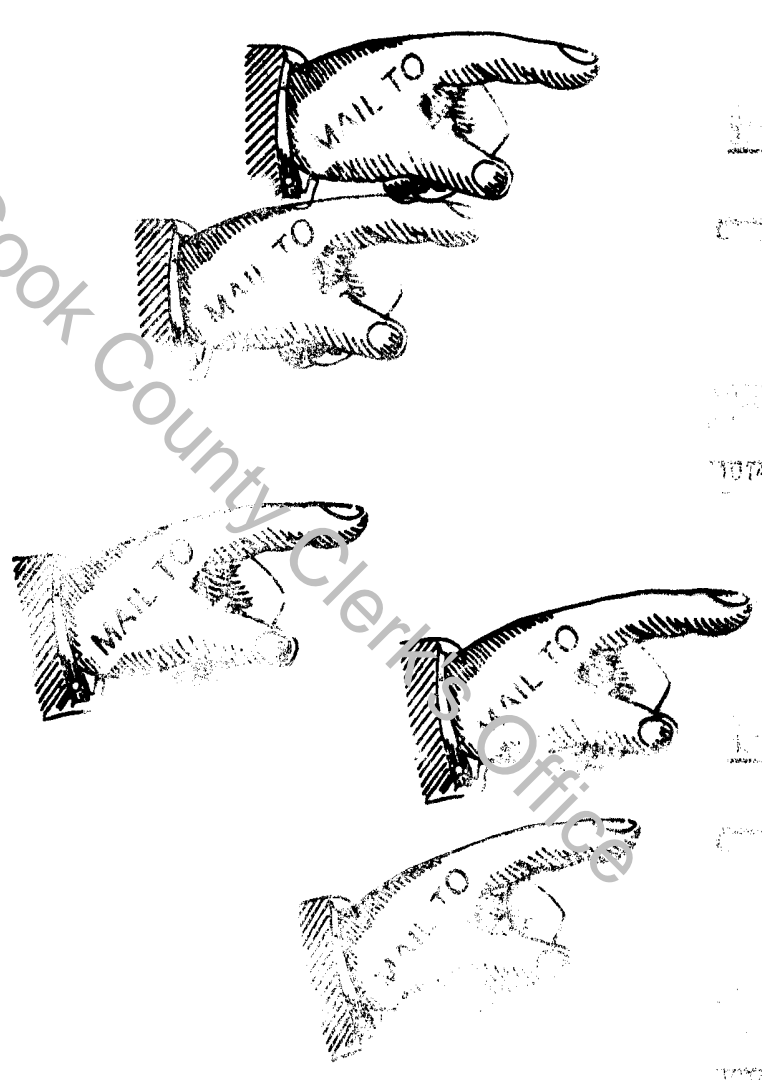
Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office



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