



Doc#: 0712942205 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 02:19 PM Pg: 1 of 5

PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

36 N. Menard LLC, an Illinois Limited Liability Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage dated March 23, 2005 and recorded April 5, 2005 as Document No. 0509514240 and the Collateral Assignment of Rents and Leases dated March 23, 2005 and recorded April 5, 2005 as Document No.0509514241 in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

(SEE ATTACHED FOR LEGAL DESCRIPTION)

Property Address: (See attached Legal) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage and Collateral Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by Senior Loan Administrator and its corporate seal to be affixed this 19th day of April, 2007.

#5793658059

After recording mail to:
36 N Menard LLC
Attn: Maria
2934 W. Lake
Chicago, Illinois 60612

COLE TAYLOR BANK
An Illinois Banking Corporation

By:
Its: Senior Vice President

ATTEST:
By:
Its: Senior Loan Administrator

BOX 333-CT

5PF
C.F.

UNOFFICIAL COPY

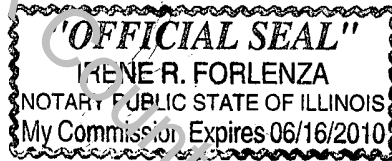
STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that James M. Hauwiller and Carole Dansky personally known to me to be the same persons whose names are as Senior Vice President and Senior Loan Administrator, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this 19th day of April, 2007.

Irene R. Forlenza

 Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3656050 NA

STREET ADDRESS: 40 NORTH MENARD

40A-2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-08-420-019-0000

LEGAL DESCRIPTION:

UNIT NUMBER 40 A-2 IN THE WESTMINSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTHERN 15 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPT THE FOLLOWING PROPOSED UNITS 36 A-G, 36 B-G, 38 A-G, 38 B-G, 40 A-G, 42 B-G, 44 A-G, 46 B-G, 50 B-G, 36 B-1, 42 A-1, 44 A-1, 44 B-1, 46 B-1, 48 A-1, 48 B-1, 50 A-1, 36 B-2, 38 A-2, 38 B-2, 40 B-2, 42 A-2, 44 A-2, 44 B-2, 50 B-2, 36 A-3, 36 B-3, 38 A-3, 38 B-3, 40 A-3, 40 B-3, 42 A-3, 44 A-3, 44 B-3, 46 A-3, 46 B-3, 50 B-3,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536245136 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 0602632031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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ORDER NO.: 1401 - SA3656059
 ESCROW NO.: 1401 - 027026365

1

STREET ADDRESS: 46 NORTH MENARD UNIT 46 B-3
CITY: CHICAGO **ZIP CODE:** 60644 **COUNTY:** COOK
TAX NUMBER: 16-08-420-019-0000

LEGAL DESCRIPTION:

UNIT NUMBER 46 B-3 IN THE WESTMINSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTHERN 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS,

EXCEPT THE FOLLOWING PROPOSED UNITS 36 A-G, 36 B-G, 38 A-G, 38 B-G, 40 A-G, 42 B-G, 44 A-G, 46 B-G, 50 B-G, 38 B-1, 42 A-1, 44 A-1, 44 B-1, 46 B-1, 48 A-1, 48 B-1, 50 A-1, 36 B-2, 38 A-2, 38 B-2, 40 B-2, 42 A-2, 44 A-2, 44 B-2, 50 B-2, 36 A-3, 36 B-3, 38 A-3, 38 B-3, 40 A-3, 40 B-3, 42 A-3, 44 A-3, 44 B-3, 46 A-3, 46 B-3, 50 B-3,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536245136 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 0602632031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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ORDER NO.: 1401 - SA3790002
ESCROW NO.: 1401 - 027026379

1

STREET ADDRESS: 50 NORTH MENARD AVENUE UNIT 50 A-G
CITY: CHICAGO **ZIP CODE:** 60644 **COUNTY:** COOK
TAX NUMBER: 16-08-420-050-1012

LEGAL DESCRIPTION:

UNIT NUMBER 50 A-G IN THE WESTMINSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTHERN 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536245136; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.