

UNOFFICIAL COPY



Doc#: 0712946057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 01:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & ASSIGNMENTS OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CAMPUS CONSTRUCTION COMPANY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES & ASSIGNMENTS OF RENTS AND LEASES** bearing the dates of the 22nd day of July, 2003, 19th day of March, 2004 and the 30th day of July, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0323933216, 0108446018, 0408446019, 0423646054, and 0423646055 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT 5SE AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 60, 61 AND 62 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED UNIT: COMMERCIAL UNIT C-1

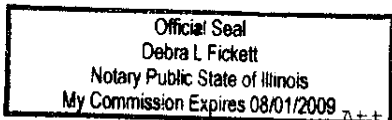
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 20, 2005 AS DOCUMENT 05-140-19097, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-202-023-1015

Address(es) of Premises : 35 SOUTH RACINE, UNIT 5SE, CHICAGO, ILLINOIS 60467

Witness _____ hand _____ and seal _____, this 4TH DAY OF APRIL, 2007



By: [Signature] (SEAL)
Attest: [Signature] (SEAL)
BRANCH OFFICER

255-6599153

ENTERPRISE TITLE SERVICES, INC.

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This instrument was prepared by: Debra L. Fickett

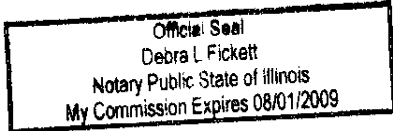
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation and JANICE L. SMITH, personally known to me to be the Branch Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Branch Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of APRIL, 2007

Debra L. Fickett
NOTARY PUBLIC



Commission Expires 8-1-09

Mail to:
John C. Griffin
10001 Roberts Rd
Palos Hills IL 60465



COOK County Clerk's Office