

1004
UNOFFICIAL COPY



Doc#: 0712949004 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 09:39 AM Pg: 1 of 4

Recording Requested by:
Mortgage Pros, Ltd.

When Recorded Return to:

Mortgage Pros, Ltd.
P. O. Box 409131
Chicago, IL 60640-9131

SATISFACTION

Mortgage Pros, Ltd.: #06030101 Cook County, Illinois. 04/11/07

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE PROS, LTD., which is organized and existing under the laws of The State of Illinois, and whose address is 340 W. Butterfield Rd, Suite 4B, Elmhurst, IL 60126, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **Marc E Jacobs and Vanessa Jacobs**
Original Mortgagee: MORTGAGE PROS, LTD.

Dated: April 24, 2006 and Recorded April 27, 2006 as Instrument No. 0611741187 in the County of COOK, State of ILLINOIS.

Legal: **SEE ATTACHED**

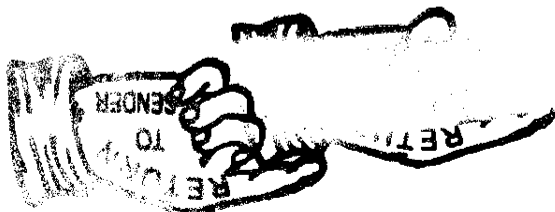
Assessor's/ Tax ID No.: 17-09-127-036-1063
17-09-127-036-1220
Property Address: 400 W Ontario Street #1005
Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

President
Mortgage Pros, Ltd.

On 4/11/07

By: [Signature]
Timothy B. Gibbons, President



Preferred Title Insurance Agency
330 E. Roosevelt Rd., Suite 160
Lombard, IL 60148


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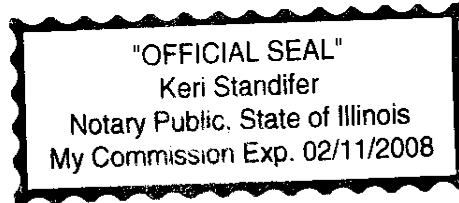
Page 2 Satisfaction

STATE OF ILLINOIS
COUNTY OF DUPAGE

I CERTIFY that on April 11, 2007 TIMOTHY B. GIBBONS, PRESIDENT, personally came before me and stated to my satisfaction that this person, a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as TIMOTHY B. GIBBONS, PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Keri Standifer
Notary Expires: 02/11/08



Prepared by; Mortgage Pros, Ltd. 340 W. Butterfield Rd., Suite 4B, Elmhurst, IL 60126

Property of Cook County Clerk's Office

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UNIT 1005 AND PARKING SPACE P424, IN 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1:

LOTS 8 THRU 14, BOTH INCLUSIVE, IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 1/2 OF THE 18 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 9, AND LYING BETWEEN THE EAST AND WEST LINE OF SAID LOT 9, EXTENDED NORTH, IN BLOCK 11, IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 5:

THE WEST 135 FEET OF THE EAST 370 FEET OF THE SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 15 IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09202758, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-09-127-036-1063

PIN #: 17-09-127-036-1220

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(Continued)

Commonly known as: 400 WEST ONTARIO, UNIT 1005
CHICAGO, Illinois 60610

Property of Cook County Clerk's Office