

UNOFFICIAL COPY

Doc#. 0712956017 fee: \$36.00
Date: 05/09/2007 11:52 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2000185082

The undersigned certifies that it is the present owner of a mortgage made by **GABINO PEREZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/04/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0617347032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

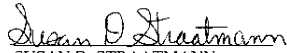
See Exhibit A

known as:7733 NARRAGANSETT AVE. BURBANK, IL 60459

PIN# 19-29-300-016, 19-29-300-018, 19-29-300-055, 19-29-300-054, VOL. 190

dated 05/08/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR EQUIFIRST CORPORATION

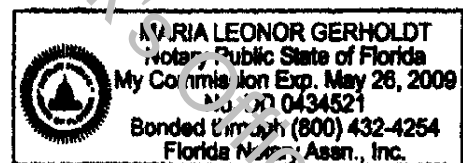

SUSAN D. STRAATMANN
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/08/2007 by SUSAN D. STRAATMANN the ASST. VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR EQUIFIRST CORPORATION** on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 7779501 100200100096378819 MERS PHONE 1-888-679-MERS

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Loan No: 2000185082

'EXHIBIT A'

LOT 27 AND 28 AND THE SOUTH 12.5 FEET OF LOT 29 IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP P 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 6, 1926 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office