

**WHEN RECORDED  
FORWARD TO:**

**MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL. 60018**

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: Recording Coordinators

**THIS SPACE FOR RECORDER'S USE ONLY**

11550010

**RELEASE OF MORTGAGE BY CORPORATION**

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE  
MID-CITY NATIONAL BANK OF CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HELEN MARIE WALLACE, EVELYN (WALLACE) PORTER AND ETHEL (WALLACE) NIMMONS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7<sup>TH</sup> day of NOVEMBER, A.D. 1991 and recorded NOVEMBER 21, 1991 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 91614413 and a certain and Assignment of debts bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and state of ILLINOIS as follows, to wit:

Legal Description: THE WEST 13 FEET OF LOT 8 AND THE EAST 17 1/2 FEET OF LOT 9 (EXCEPT THAT PART TAKEN FOR WIDENING WEST WASHINGTON STREET) IN SUB BLOCK 1 OF BLOCK 28 IN LEE AND OTHER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-12-327-013-0000  
Loan Number: N/A

Property Address: 2819 WEST WASHINGTON  
CHICAGO, IL. 60612

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY  
KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO**

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized signer, this 6<sup>TH</sup>  
day of APRIL, A.D. 2007.

By

  
CYNTHIA DAVIS, Assistant Vice President

Attest

  
ELIZABETH K. PIERSON, Authorized Signer

## UNOFFICIAL COPY

STATE OF ILLINOIS                }  
                                               } SS.  
 COUNTY OF COOK                }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO** and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6<sup>TH</sup> day of APRIL, A.D. 2007.



*Carmela L. Bellamy*  
 CARMELA L. BELLAMY, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF  
 MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO  
 6111 N. RIVER ROAD, ROSEMONT IL. 60018 KM

WALLACE  
 11550010 IL  
 FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE