

UNOFFICIAL COPY

Doc#: 0712956024 fee: \$36.00
Date: 05/09/2007 11:35 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114

ATTN: NATIONAL RECORDINGS

MILAGROS B. ACO and
BONIFACIO V. ACO
4939 W. WINNEMAC AVENUE
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

12104745 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILAGROS B. ACO and BONIFACIO V. ACO, 4939 W. WINNEMAC AVENUE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00625171, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 (EXCEPT THE EAST 18 FEET THEREOF) ALL OF LOT 3 AND THE EAST 11 FEET OF LOT 4 IN BLOCK 5 IN L.E. CRENDALL'S FOREST GLEN SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-09-414-037
Address(es) of premises: 4939 W. WINNEMAC AVENUE, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 18TH day of APRIL 20 07

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
T. GUSTAFSON

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of APRIL, 20 07, before me, the undersigned Notary Public, personally appeared
DAWN M DOLLMAN and _____

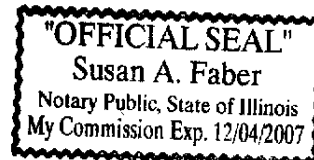
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08-05-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002822770 (Continued)

and known to me to be the 1ST VP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS
Notary Public in and for the State of _____ My commission expires _____

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Property of Cook County Clerk's Office

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FIRST AMERICAN LENDERS ADVANTAGE
RELEASE
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