

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
EDWINA B WALKER
2001 HARRISON ST
MAYWOOD, IL 60153



Doc#: 0712960087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 02:34 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1146017374 "WALKER" Lender ID: 925001/5000194055 Cook, Illinois
MERS #: 1001944-5000194055-1 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by EDWINA B. WALKER, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/23/2005 Recorded: 01/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601143097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lots 26, 27 And 28 (Except That Part Of Said Lots Lying Southerly Of A Line Running Thence From A Point On The West Line Of Lots 26, 67.37 Feet North Of The Southwest Corner Of Said Lot 26 To A Point On The East Line Of Lot 28, 55 Feet North Of The Southeast Corner Of Said Lot 28) In Block 12 In James H. Wallace's Addition To Maywood, A Subdivision Of Lots 1 To 8, 25 To 46, 57 To 72 And 85 To 88 In The Union Land Association Addition To Maywood, In The West 1/2 Of Section 15, Township 39 North, Range 12 East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 15-15-123-029-0000, 15-15-123-030-0000

Property Address: 2001 HARRISON ST, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On April 25th, 2007

By: _____
LILY CHIU, Assistant Secretary

SV
MY
P
RCY

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SATISFACTION Page 2 of 2,

STATE OF California
COUNTY OF San Bernardino

On April 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

(This area for notarial seal)

Prepared By: Rosa Garcia-epinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office