

UNOFFICIAL COPY



Recording Requested By:

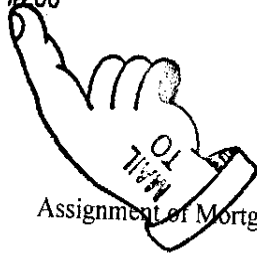
683999 T-999
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Doc#: 0712960018 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 10:15 AM Pg: 1 of 3

Return To:

Parcel No.: 15-04-115-003-0000

Loan Number: G05010836



Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 2/16/2005, made and executed by : ROSIQUE PALACIOS, whose address is 1741 N. 34TH AVE STONE PARK, IL 60165, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of ONE HUNDRED TWENTY-FOUR THOUSAND AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 124,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

* 0506749012

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

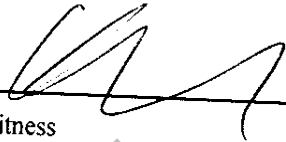
SV
MV
P3
101

UNOFFICIAL COPY

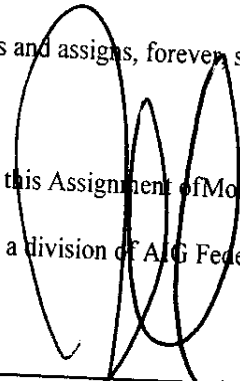
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/17/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 17th day February, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notary Public
Anthony J. Bompadre
Philadelphia County
My Commission Expires 15, 2000
Member, Pennsylvania Association of Notaries

Property of Cecil County Clerk's Office

Commitment Number: 05-00080

UNOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK 11 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office