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Doc#: 0712901179 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2007 09:50 AM Pg: 1 of 6

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



4869471+3 SPILLANE, DANIEL MODIFICATION AGREEMENT 00449219249135

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by.

STEPHANIE HOOVER, PROCESSOR 1920 E SKY HARBOR CIR S PNOWNIX, AZ 85034

449219249135

## MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated April 11, 2007, is made and executed between DANIEL M SPILLANE and KIMBERLY E SPILLANE, whose addresses are 930 N MARION 37, OAK PARK, IL 60302-1378 and 930 N MARION ST, OAK PARK, IL 60302-1378 (referred to below as "Borlower"), DANIEL M SPILLANE and KIMBERLY E SPILLANE, HUSBAND AND WIFE, TENANTS BY THE ENGISETY, whose address is 930 N MARION ST, OAK PARK, IL 60302-1378 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 19, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 19, 2005 and recorded on April 29, 2005 in Recording/Instrument Number 0511905248, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE SOUTH 45 FEET OF THE NORTH 50 FEET OF LOT 10 IN BLOCK 3 IN SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-06-121-031-0000.

The Real Property or its address is commonly known as 930 N MARION ST, OAK PARK, IL 60302-1378. The Real Property tax identification number is 16-06-121-031-0000.

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NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$216,600.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$216,600.00 at any one time.

As of April 11, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.25%.

CONTINUING VALIFITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, hinding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate. Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, no vation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecased in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank, Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Oklahoma, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPNorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

**APPLICABLE LAW.** Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED APRIL 11, 2007.

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**BORROWER: GRANTOR:** DANIEL M SPILLAME, Individually

LENDER:

uthorized Signer

JONAT**HAN** L JOHNSON

204 COUNTY CLOPA'S OFFICE JPMorgan Chase Bank, NA

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Page 4 Loan No: 449219249135 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF ) SS Cook COUNTY OF On this day before me, the undersigned Notary Public, personally appeared DANIEL M SPILLANE and KIMBERLY E SPILLANCE, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. day of APrI, 2007. Given under my hand and official seal this w. Roosevelt Residing at Notary Public in and for the State of "OFFICIAL SEAL"

My commission expires  $\frac{1}{-10-08}$ 

MARIA SANDOVAL Notary Public, State of Illinois

My Commission Expires Nov. 10, 2008

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF	12	)	
COUNTY OF	CooK	) SS )	
KIMBERLY E SPILLAN Agreement, and acknown the uses and purposes Given under my hand By /// A Notary Public in and f	Sandov	Public, personally appeared DANIEL M SPILLANE dividuals described in and who executed the Modific Modification as their free and voluntary act and deed the Modification act and deed their free and voluntary act and deed their free act and deed their	
		C/O/A/S O/A/CO	

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	LENDER ACKNOWLEDGME	ENT
STATE OF <u>HENTUCK</u>	) (5)	OFFICIAL SEAL JENNIFER SMITH NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 9-24-2008
acknowledged said instrument to be	JONATHAN'L JOHNSON  gent for the Lender that executed  e the free and voluntary act and de ectors or otherwise, for the uses	before me, the undersigned Notary and known to me to be the the within and foregoing instrument and bed of the said Lender, duly authorized by and purposes therein mentioned, and on t.
Notary Public in and for the State of My commission expires	Residing a	JPMorgan Chase Bank NA 201 East Main Street Lexington, KY 40507
	J. J	· 
LASER PRO Lending, Ver. 5.19.40.08 Capr. Hi	arland Financial Solutions, Inc. 1997, 2007. All Rights Reserved IU/OH N::CFIB	TILL SEPPRO FILELIGZOT.FC TR-48338266 PR-MODHELIL