

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0712901302

Doc#: 0712901302 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 01:08 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 67634017

The undersigned certifies that it is the present owner of a mortgage made by **MINNIE A. SINARD, AS TRUSTEE OF THE MINNIE A. SINARD 2002 TRUST, U/D/T DATED 19, 2002** to **ALLIANT CREDIT UNION** bearing the date 04/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414226021

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

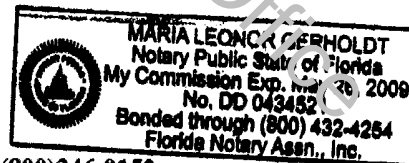
known as: 1615 E. CENTRAL RD. 310B ARJINGTON HEIGHTS, IL 60005
PIN# 08-10-201-024-1437

dated 04/30/2007
ALLIANT CREDIT UNION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/30/2007 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7763192 PW01421308

form1/RCNIL1

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Loan No: 67634017

'EXHIBIT A'

BUILDING NO. 5, UNIT NO. 310 B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 'B' AND 'C' TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFFS SUBDIVISION, BEING A SUBDIVISION OF THE 'NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917, IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370

County Clerk's Office