

UNOFFICIAL COPY



0712902166

Prepared By: Arul Anadam
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0712902166 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 01:53 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: May 4, 2007
MIN: 100020000251910240
MERS Phone: 1-888-679-6377

Loan#: 0025191024
Invoice#: E0769729

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ANDREW S NEWMARK / HELEN NEWMARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION MORTGAGEE, dated April 1, 2004 and filed for record April 20, 2004 as Document Number 0411150069 for Loan Amount of \$1210000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-32-203-066-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2432 MEADOW DRIVE NORTH WILMETTE, Illinois 60091

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CENDANT MORTGAGE
CORPORATION

By

Tim Taylor, Assistant Secretary

38809132

On May 4, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong, Notary Public
My Commission Expires: January 31, 2010

UNOFFICIAL COPY

Exhibit A

LOT 10 (EXCEPT THE EAST 30 FEET THEREOF) AND ALL OF LOT 9 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7), AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U38809132-01GR02

SAT OF MORTGAGE
LOAN# 0025191024
US Recordings

Property of Cook County Clerk's Office