

UNOFFICIAL COPY



0712902180

Doc#: 0712902180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 02:05 PM Pg: 1 of 2

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: May 4, 2007

Loan#: 0017393513
Invoice#: E0767653

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DENNIS PERVENECKIS / SANDRA PERVENCKIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST MIDWEST BANK MORTGAGEE, dated December 14, 2001 and filed for record January 10, 2002 as Document Number 0020039446 in Book 1141 Page 0091 for Loan Amount of \$137000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 24-14-113-216-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 10611 SOUTH MILLARD CHICAGO, Illinois 60655

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST MIDWEST BANK

By Tim Taylor
Tim Taylor, Assistant Secretary

39802784

On May 4, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST MIDWEST BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: January 31, 2010

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Exhibit A

THE WEST HALF OF THE NORTH 35-1/2 FEET OF THE SOUTH 71 FEET OF LOT 5 AND THE NORTH 7 FEET 6 INCHES OF THE SOUTH 35 FEET 6 INCHES (EXCEPT THE EAST 147 FEET THEREOF) OF LOT 5 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED JANUARY 11, 1964 AS DOCUMENT NO. 19015778) IN J.S. HOVLAND'S LAWDALE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 6-2/3 ACRES THEREOF IN COOK COUNTY, ILLINOIS



U38808784-01GR02

SAT OF MORTGAGE
LOAN# 0017393513
US Recordings

Property of Cook County Clerk's Office