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FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED.

Doc#: 0712904047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2007 10:19 AM Pg: 1 of 2

Loan No. 222620

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payrient of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA AGUILAR AND SANTIAGO ROMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2005, and recorded on November 23, 2005, in Volume/Book Page Document 0532735439 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-12-424-007-0000 LOT 33, BLOCK 2, SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or expertaining. Total Control

Address(es) of premises: 5419 S. CALIFORNIA AVE, CHICAGO, IL, 60632

Witness my hand and seal 04/05/07.

GE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMON LUSK Vice President

0712904047 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/05/07.

Notary Public

Lifetime Commission

Loan No: 22262091

County of: COOK Investor No: 647

Prepared by: MARLON POWELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100176105102183236

MERS Phone, if applicable: 1-888-679-6377