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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

Doc#: 0712904074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/09/2007 12:41 PM Pg: 1 of 3

Loan No. 17309402

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MAN. HATTAN MORTGAGE CORPORATION AS SERVICING AGENT FOR FIRST FRANKLIN FINANCIAL CORP., for a 1d in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME ROBERTS, its/his/hers/their, heirs, leg 11 representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of by 2 certain Mortgage, bearing the date of January 29, 2004, and recorded on February 11, 2004, in Volume/Book Pat, e. Document 0404226297 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-17-212-002 17-17-212-003 17-17-212-004 17 17-212-005 17-17-212-006, 17-17-212-015 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging chappertaining.

Address(es) of premises: 111 S MORGAN UNIT 312, CHICAGO, IL, 60606

Witness my hand and seal 04/06/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTA: MORTGAGE CORPORATION AS SERVICING AGENT FOR FIRST FRANKLIN FINANCIAL CORP.

RAMON LUSK Vice President

IL00.DOC 01/2007

0712904074 Page: 2 of 3

MICHIE

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/06/07.

VÍCKI C KNIGH

Notary Public Lifetime Commission

The Cook County Clark's Office

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 312 and PU 222 in One One One Morgan Condominium, as delineated and defined on a survey of part of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as an exhibit to the declaration of condominium recorded as document number 0030258832, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 17-17-212-002, 17-17-212-003, 17-17-212-005

17-17-212-006 and 17-17-212-015

Property Address: 111 South Morgan, Units 312 and PU 222, Chicago, Illinois 60607

Property of Cook County Clerk's Office