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Doc#: 0712905167 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/09/2007 11:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: April 17, 2007

Title Order No.: 1600992

Name of Mortgagor(s): Nalson A. Blengeri

Name of Original Mortgagee Merrill Lynch Credit Corporation Name of Mortgage Servicer (if iny): Mortgage Service Center

Mortgage Recording: Volume: Nage: or Document No.: 0421729004

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine is of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Aci.

This certificate of release is made on behalf of the mongagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-06-118-043-1003 Vol. 0582

With Court of the Common Address: 2132 West Evergreen Avenue, Unit 1C, Chicago, IL 60622

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite ρ, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of Cook

Apr 17, 2007 by Dawn Bragg as office manager of First American Title Insurance Company. rument was acknowledged before

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL VALERIE L GERLACH

NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 2777/5 Die Fi Road, Warre

Mail To: Nelson A. Blengeri, 2132 West Evergreen Avenue, Unit 1C, Chicago, IL 60622

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UNIT 1-C IN THE 2136 EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 13 FEET OF LOT 20 AND LOTS 21 AND 22 IN BLOCK 10 D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 1995, AS DOCUMENT NUMBER 95350160 AS AMENDED FROM TIME TO TIME; TOGETHER WITH THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 10, A LIMIT COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95350160.

OTHEL DROPERTY OF COOK COUNTY CLOTHES OFFICE