

# UNOFFICIAL COPY

NAME: HO, JOYCE AND CHEN, JINJIAN  
Loan#: 124916121

## BOX 178

### ASSIGNMENT OF MORTGAGE



Doc#: 0712905261 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2007 03:38 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. as nominee for M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-5. (hereinafter called the Assignee), its successors and assigns, on 01/17/07, the following described mortgage:

Date: January 27, 2006 Amount of Debt: \$ 297,000.00

Mortgagor: JOYCE HO;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on February 14, 2006 As Document 0604508056 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 19 IN BLOCK 4 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-28-319-044-0000

Commonly known as: 2946 SOUTH UNION AVENUE, CHICAGO IL 60616

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFW

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS)

By: M. Kelly Michie  
M. KELLY MICHIE, 1st VICE PRESIDENT Certifying Officer

By: Mark Bishop  
Mark Bishop, 1st Vice President Certifying Officer

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO ILLINOIS 60604

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State of TEXAS )  
County of SS. COLLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. KELLY MICHIE, 1ST VICE PRESIDENT and Mark Bishop, 1st Vice President, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Jorge Vargas  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0700405  
CFW  
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATION  
53 W. JACKSON BOULEVARE  
SUITE 915  
CHICAGO, ILLINOIS 60604