

UNOFFICIAL COPY



0712905294

NAME: CYVAS, ZILVINAS
Loan#: 138540523

ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0712905294 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 03:59 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 01/02/07, the following described mortgage:

Date: June 16, 2006 Amount of Debt: \$ 208,000.00

Mortgagor: ZILVINAS CYVAS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on June 30, 2006 As Document 0618120130 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1265-2 IN THE COLUMBIA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 17 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NO. 0616010105 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 11-32-307-001-0000

Commonly known as: 1265 WEST COLUMBIA AVENUE UNIT 2, CHICAGO, IL 60626

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

CFP
E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO ILLINOIS 60604

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: M. Kelly Michie
M. KELLY MICHIE, 1ST VICE PRESIDENT Certifying Officer

By: Mark Bishop
Mark Bishop, 1st Vice President Certifying Officer

State of TEXAS)
 ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. KELLY MICHIE, 1ST VICE PRESIDENT and Mark Bishop, 1st Vice President, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

(Notary Seal)



Jorge Vargas
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB# 0616678
CFP
Attention: