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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

Susan Lindhorst



Doc#: 0712905227 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/09/2007 02:58 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0030840522

OLD SERVICING #: 2315002296

MERS #: 100039223150022961 VRU #: 1-888-67 J-63 77

Date of Assignment: May 3rd, 2007

Assignor: MÖRTGAGE ÉLECTRONIC REGISTRA (ION 3YSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORTION at G4318 MILLER ROAD, FLINT, MI 48507 Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MICHAEL M. DAMALI, A SINGLE PERSON To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 05/25/2005 Recorded: 06/09/2005 as Instrumer (No.: 0516002128 In Cook, Illinois

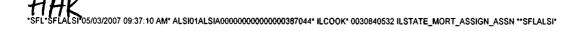
Assessor's/Tax ID No. 20-23-419-005

Property Address: 1233 E 70TH STREET, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original private sum of \$239,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos tiverein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.





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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION On May 3rd, 2007

STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 3rd, 2007, pefore me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally apreared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactor, ev.dence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/che/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> JOANN REIN My Comm. Exp. Dec. 27, 2008

WITNESS my hand and official seal,

Notary Expires: 12/27/2008

(This area for notarial seal)

AVE, P Susan Lindhorst, AURORA LOAN SERVICES 60: 515 AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500



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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 98 AND 99 IN BROOKHAVEN, BEING S.E. GROSS SUBDIVISION OF THE SOUTH 23-69/1000 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS

TAX NO. 20-23-419-005-0000

Commonly known as:

1233 EAST 70TH STREET CHICAGO, IL 60637

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 6060%
PA0703241