

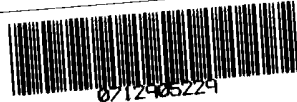
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BOX 178

NAME: SIWECKI, GRZEGORZ  
Loan#: 20765384

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2005-7. (hereinafter called the Assignee), its successors and assigns, on 02/28/07, the following described mortgage:



Doc#: 0712905229 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2007 02:59 PM Pg: 1 of 2

Date: April 12, 2005 Amount of Debt: \$  
154,800.00  
Mortgagor: GRZEGORZ SIWECKI;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR BNC  
MORTGAGE, INC., its successors  
and/or assigns

Recorded on April 20, 2005 As Document  
0511011160 In the Office of the  
Recorder/Registrar of COOK County, Illinois,  
and described as follows:

LOT 6 IN THE RESUBDIVISION OF LOTS 33  
TO 49 INCLUSIVE IN  
BLOCK 34 IN FISH AND SIMONTON'S  
SUBDIVISION OF BLOCKS 34 AND  
35 IN JONES RESUBDIVISION OF THE WEST  
1/2 OF SECTION 29,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number  
20-29-319-005  
Commonly known as: 7817 SOUTH BISHOP  
STREET, CHICAGO, IL 60620

Together with all rights and interest in the  
same and the premises therein described and  
the note or obligation thereby secured.

To have and to Hold the same unto the  
Assignee, its successors and assigns forever.

This assignment is made without recourse and  
without representation or warranty by  
Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: Annie Rodriguez  
Certifying Officer **Vice President**

By: Judy A. Greece  
Certifying Officer **Assistant Secretary**

State of California)  
ss. San Diego)  
County of

The Undersigned, a Notary Public in and  
CHSD

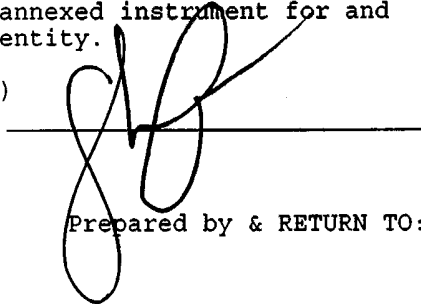
E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

# UNOFFICIAL COPY

for above-said County and State, does hereby acknowledge that Annie Rodriguez and Judy A. Green, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public



Prepared by & RETURN TO:



Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0702549  
CHSD  
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604