

UNOFFICIAL COPY



The State of Illinois

Doc#: 0712906010 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/09/2007 08:54 AM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0110741246 - 60155

EMC Tracking No.0010429561

WIN No.100022100104295613



Parcel #: 16-02-404-013-0000

This form was prepared by: Town and Country Credit Corp.
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9677

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2010 Main St., Suite 800 Irvine, CA 92614 AMERIQUEST MORTGAGE COMPANY does hereby grant, sell assign, transfer and convey, unto the _____

_____ (herein "Assignee"), whose address is _____

a certain Mortgage dated 03/04/05, made and executed by

RHONDA PARKER, A SINGLE WOMAN

to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of **one hundred seventy-five thousand and 00/100** *Recorded Date 3-18-2005* (\$ 175,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, * Inst. * 0507717240 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

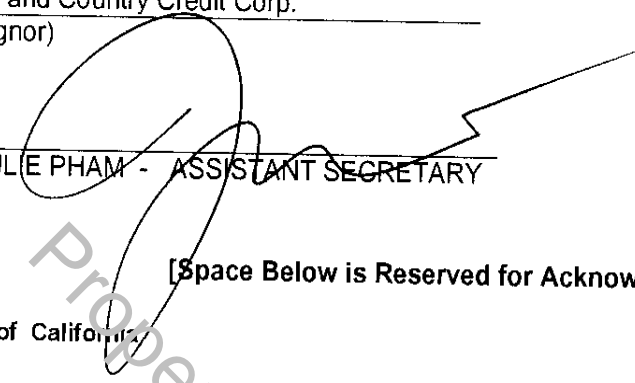


SP3
[Signature]

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/15/2005

Town and Country Credit Corp.
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

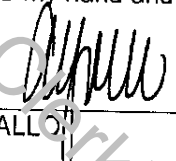
[Space Below is Reserved for Acknowledgment Information]

State of California

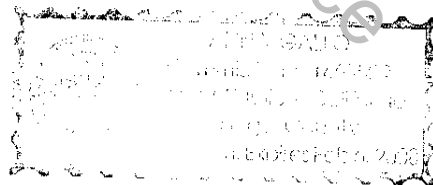
County of ORANGE } ss.

On 03/15/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


ANNA GALLO (Seal)

Loan Number: 0110741246 - 60155



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0010429561
TAX ID: 16-02-404-013-0000

EXHIBIT A

Legal Description

Policy Number: 74107-541609

File Number: 639249

LOT 28 IN BLOCK 4 IN DICKEY'S 4TH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

TICOR TITLE INSURANCE COMPANY

ALTA ENDORSEMENT-FORM 61
(VARIABLE RATE MORTGAGE) (6-1-87)
EN-14 (4/93)

Note: This policy consists of insert pages labeled Schedules A and B. This policy is of no force and effect unless both pages are included with any added pages incorporated by reference.