

# UNOFFICIAL COPY

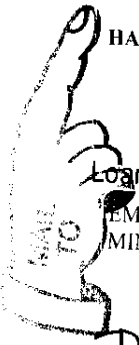


The State of Illinois

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(cmc flow)

Doc#: 0712906029 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/09/2007 09:39 AM Pg: 1 of 4



Loan Number: 0112789904 - 60155  
EMC Tracking No.0010429223  
MIN No.

Parcel#: 16-26-104-008-0000

This form was prepared by: Town and Country Credit Corp.  
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614  
Tel. No.: (949)474-9571

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2010 Main St., Suite 800 Irvine, CA 92614 does hereby grant, sell assign, transfer and convey unto the TRUST MORTGAGE COMPANY

whose address is \_\_\_\_\_ (herein "Assignee"),

a certain Mortgage dated 03/08/05, made and executed by

**SAMMIE WORTHY AND SARAH WORTHY, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ten thousand and 00/100** (**\$ 110,000.00**) which Mortgage is of record in Book, Volume, or Liber No. 4-12-2005, at page (or as No.) of the COUNTY Records of COOK County, \* Instr 0510245096 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



*SWH*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/17/2005

Town and Country Credit Corp.  
(Assignor)

By:   
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 03/17/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ANNA GALLO (Seal)

Loan Number: 0112789904 - 60155



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BORROWER NAME: Worthy

LOAN NUMBER: 0112789904 - 60155

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## LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001127899040305280101

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**COMMITMENT**

645605

**Exhibit A**

**Legal Description**

LOTS ONE (1) AND TWO (2) IN BLOCK TWO (2) IN THE SUBDIVISION OF LOTS TWO (2) IN MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 2208 SOUTH RIDGEWAY AVENUE, CHICAGO, ILLINOIS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office