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The State of Illinois

Doc#: 0712906030 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/09/2007 09:39 AM Pg: 1 of 4

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0112789904 - 60155
EMC Tracking No.0010429223
MIN No.

Parcel#: 16-26-104-008-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____

_____ (herein "Assignee"),
whose address is _____
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

a certain Mortgage dated 03/08/05, made and executed by

**SAMMIE WORTHY AND SARAH WORTHY, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN
JOINT TENANCY**

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ten thousand and 00/100**
Recorded Date 4-12-2005 (\$ 110,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, *Instr 0510245096
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

SY
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/17/2005 .

Ameriquest Mortgage Company
(Assignor)

By: JULIE PHAM ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

On 03/17/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANNA GALLO

(Seal)

Loan Number: 0112789904 - 60155

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BORROWER NAME: Worthy

LOAN NUMBER: 0112789904 - 60155

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001127899040305280101

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COMMITMENT

645605

Exhibit A

Legal Description

LOTS ONE (1) AND TWO (2) IN BLOCK TWO (2) IN THE SUBDIVISION OF LOTS TWO (2) IN MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 2208 SOUTH RIDGEWAY AVENUE, CHICAGO, ILLINOIS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office