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The State of Illinois

Doc#: 0712906037 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/09/2007 10:02 AM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0107063083 - 60155

EMC Tracking No.0010131597

MIN No.

Parcel #: 09-19-404-023-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9060

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____

_____ (herein "Assignee"),
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
whose address is _____

a certain Mortgage dated 01/24/05, made and executed by

DONALD RUDD AND LOUIS S RUDD HUSBAND AND WIFE IN JOINT TENANCY

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred eight thousand and 00/100**

(\$ **208,000.00**) *RECORDED 2-4-2005*
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No.) of the COUNTY Records of COOK County, *Instr# 0503516180*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

SP3
[Handwritten signature]

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/02/2005

Ameritrust Mortgage Company
(Assignor)

By: 
LYNN TRAN - ASSISTANT SECRETARY

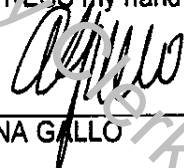
[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

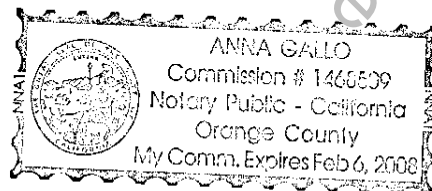
On 02/02/2005 before me, ANNA GALLO personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANNA GALLO (Seal)

Loan Number: 010763083 - 60155



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COMMITMENT

628788

Exhibit A

Legal Description

THE NORTH 33.04 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF LOT 1 IN RUDD-BORG WARNER SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office