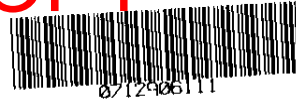


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Doc#: 0712906111 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 03:12 PM Pg: 1 of 4

Property of Cook County Clerk's Office

Subordination

Name of Paper

Between:

Old Republican Financial Acceptance Corp

and

National City Mortgage a division of National City Bank

Mail To:

National Link
400 Corporation Drive
Aliquippa, PA 15001
Phone: 1-888-422-7911
143048

UNOFFICIAL COPY

RECORDING REQUESTED BY:
NationalLink

WHEN RECORDED MAIL TO:
NationalLink
400 Corporation Drive
Aliquippa PA 15001
888-422-7911

Prepared by:

Kim Kearns
400 Corporation Dr.
Aliquippa PA 15001

SUBORDINATION OF MORTGAGE

FROM Old Republic Financial Acceptance Corp, with its primary office address at 307 N Michigan Ave, Chicago, IL 60601, (hereinafter called "Mortgagee")

TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, with its primary office address at 3232 NEWMARK DR, MTAMSBURG, OH 45342-5421 (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to Barbara Agnew (hereinafter called "Owner") covering certain real property owned by Owner and located at 9711 S LA SALLE ST, CHICAGO, IL 60628-1331, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated **May 11, 2005** in favor of **Old Republic Financial Acceptance Corp** in the original principal sum of \$21,136.00 which recorded on June 11, 2005 in the COOK County Recorders Office, at Document No. 0519255158, (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$141,000.00, and recorded _____ in Book _____, Page _____ or Instrument No: _____ in COOK County Records, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$ 25.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

UNOFFICIAL COPY

2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 17th day of April, 2007

ATTEST:

[Signature]

Old Republic
Name of Corporation
[Signature]
Signature
Andrea Scott
Print Name
Vice President
Title

STATE OF Illinois

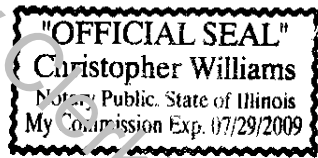
COUNTY OF Cook

On this the 17th day of April, 2007, before me, the undersigned officer of the state and county mentioned, personally appeared Andrea Scott, with whom I am personally acquainted (proved to me on the basis of satisfactory evidence), and who further acknowledged that she is the vice president (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My Commission expires: 7/29/2009



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Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Cook and State of Illinois, being known and designated as Lot 36, Block 8, in Frederick H. Bartlett's University Highlands, a Subdivision in the Northeast 1/4 of Section 9, Township 37 North, Range 14, situated in the County of Cook, in the State of Illinois.

Tax ID: 25-09-221-005-0000

Property of Cook County Clerk's Office

143048 - 1

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Issued At: Registered Title Insurance Agent:

NationalLink
400 Corporation Drive
Aliquippa, PA 15001