

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Doc#: 0712910104 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 01:34 PM Pg: 1 of 3



SATISFACTION

HSBC MORTGAGE SERVICES #:0013612411 "GALBA" Cook, Illinois
MERS #: 100077910005851070 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by FETER GALBA AND TRICIA GALBA, HUSBAND AND WIFE, originally to INTERVALE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/01/2006 Recorded: 03/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607933195, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-04-301-019-1010

Property Address: 5339 WATERBURY DRIVE #204, CRESTWOOD, IL 60445-2364

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 27th, 2007

By: 
JUANITA MCCAMURY, Vice President
Administrative Services Division

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008329439 OF
STREET ADDRESS: 5339 WATERBURY #204
CITY: CRESTWOOD COUNTY: COOK
TAX NUMBER: 28-04-301-019-1010

LEGAL DESCRIPTION:

UNIT NO. 204 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD, FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.