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Doc#: 0712913040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2007 07:47 AM Pg: 1 of 3

9000	X				
Release of Deed	Full	Partial			
Know all Men by these present	_	MORGAN CHASE B			-
SUCC BY MERGER TO BANK	CONE NA		("Bank	") in	
consideration of one dollar, an whereof is hereby acknowledg ODED GARGIR	d other good ed, does he	and valuable consideby release, convey	derations, the rand quit claim	eceipt unto	
representatives and assigns, a whatsoever Bank may have ac 09/12/03 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED LEGAL	equired in, that be <u>r 03301</u> egistrars Offi to the proper	rough or by a certain 22106 Book NA ce of COOK	Mortgage dat Page NA Cour	ed reco nty, in te,	, legal
Property Address: 2100 VALE	NCIA UNIT 2	15B NORTHB	ROOK	IL 600	062

PIN 04-21-201-062-1087

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/19/07

JPMORGAN CHASE BANK NA

By:

ERIC THOMAS

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

2004 CO I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TIFFANY BOWLES

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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UNIT NUMBER 215B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBEO PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6, AND 7 BOTH INCLUSIVE IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND 8Y-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24538413; TOGETHER WITH ITS

ADPEN ADPEN OF COOK COUNTY CLERK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL JEXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN