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Doc#: 0712913047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 07:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JONATHAN YOUNG AN SHERYCE D YOUNG who acquired title as Sheryce Young and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/15/05 as Document Number 0617453145 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 1212 NORTH AUSTIN BLVD OAKPARK IL 60302

PIN 16051270330000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/17/07

JPMORGAN CHASE BANK NA

By: Lori Rogers
LORI ROGERS
Its: Mortgage Officer

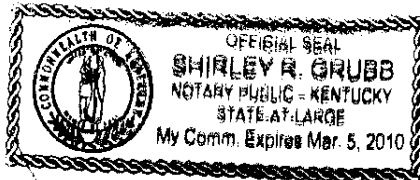
Attest: Christina Terry
CHRISTINA TERRY
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00415060006560

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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THE SOUTH 33 FEET OF LOT 10 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, BEING A SUBDIVISION OF LOTS 3 TO 7 BOTH INCLUSIVE IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PLUS AND ADJOINING 8 FOOT PARCEL DESCRIBED AS FOLLOWS: THAT PORTION OF THE 16 FOOT PUBLIC ALLEY LYING NORTH AND ADJACENT TO THE FOLLOWING DESCRIBED PREMISES: LOTS 11, 12, 13, 14 AND 15 INCLUSIVE, IN BLOCK 1, IN

WASSELL, BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, BEING A SUBDIVISION OF LOTS 3 TO 7, BOTH INCLUSIVE, IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 18-05-127-033-0000.

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