

# UNOFFICIAL COPY



Doc#: 0712913001 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2007 07:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK CARUSO

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/29/05 as Document Number 0518946088 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1135 GULF KEYS RD ELGIN IL 60120

PIN 06-28-205-026-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp3  
B  
amy

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/19/07

JPMORGAN CHASE BANK NA

By: *Tonya Humphrey*  
TONYA HUMPHREY  
Its: Mortgage Officer

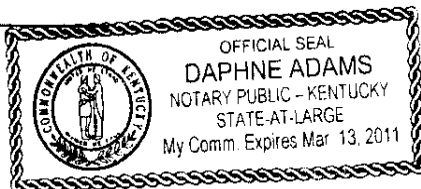
Attest: *Ashleigh Wolf*  
ASHLEIGH WOLF  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Daphne Adams*  
Notary Public



My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF  
00429258792777

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000569420 OC  
STREET ADDRESS: 1135 GULF KEYS ROAD  
CITY: ELGIN COUNTY: COOK COUNTY  
TAX NUMBER: 06-28-205-026-0000

### LEGAL DESCRIPTION:

PARCEL 1: LOT 26 IN SARASOTA TRAILS UNIT 1, P. U. D., BEING IN PART OF THE SOUTH EAST 1/4 SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87-064527, 87-064528 AND 87-064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

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