## **UNOFFICIAL COPY**



Doc#: 0712913024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/09/2007 07:46 AM Pg: 1 of 3

600	X					
Release of Deed	Full	F	Partial			
Know all Men by these presents	that JF	PMORGA	N CHAS	SE BANK N	Α	<del></del>
	()				("Bank")	
consideration of one dollar, and whereof is hereby acknowledged FLAVIO GENTILE AND TANYA	other good d, does he M GENTII	and val	uable co ase, cor	onsideration ovey and qu	s, the rec it claim u	eipt nto
representatives and assigns, all whatsoever Bank may have acquested of the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED	the right, t uired in, th er 07031 istrars Offi the proper rit:	itle, interest rough or 42150 ice of <u>CC</u> ty, situate	by a cer Book OOK ed in sai	n or deman tain Mortga NA Page	d ge dated NA	
Property Address: 600 S DEARB	ORN ST A	NPT1507	CHICA	\GO	IL	60605
PIN 17-16-406-030-1170						

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511745263

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Attest

Dated at LEXINGTON, KY as of	04/16/07	
JPMORGAN CHASE BANK NA		L /

ERIC HANLEY
Its: Mortgage Officer

TONYA HUMPHRE
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
DAPHNE ADAMS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires Mar 13, 2011

My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511745263

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

UNIT NO. 1507 IN THE TRANSPORTATION BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96338677, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office