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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0712913121 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/09/2007 01:21 PM Pg: 1 of 3

Loan No. 15653 34907

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEP BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in conjugation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRISTI L. WESTERLUND, its/his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 2004, and recorded on June 1, 2004, in Volume/Book Page Programment 0415305180 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28174160091020 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15718 PEGGY LN UNIT 2-8, OAK FOREST, IL, 60452-1000

Witness my hand and seal 04/22/07

SE EXECTRONICATE CISTRATION SYSTEMS, INC.

MONIC**A** R COU**LBE**RSON

Vice President

IL00.DOC 01/2007 S SP M

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses, and purposes therein set forth.

Given under my hand and official seal 04/23/07.

VIČKI C KNIGHTEN Notary Public Lifetime Commission

Loan No: 1965334907

County of: COOK Cook County Clark's Office Investor No: 403

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100092047033379130

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 01/2007

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000542770 OC

STREET ADDRESS: 15718 SOUTH PEGGY LANE

UNIT #2-8

CITY: OAK FOREST

COUNTY: COOK COUNTY

TAX NUMBER: 28-17-416-009-1020

LEGAL DESCRIPTION:

UNIT 2-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHDED AS EXHIBIT 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NU BFR 61991, RECORDED ON MARCH 6, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A, ERCE. TOGETHER WITH ITS UNDIVINED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.