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Doc#: 0712917066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2007 12:10 PM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$,13926.50, made by **JOSE A MUNOZ**, whose address is 5035 W PARKER AVE, CHICAGO, IL 60639, on the following described property, to-wit:

Recorded 12/26/2006, Ins.rument # 0636054073

SEE EXHIBIT "A"

TAX PARCEL ID# 13-28-405-959-0000

which is recorded in book, of real estate mortgages, page of the Records of the County of <u>COOK</u>, and State of IL. Dated this 4/19/2007.

ME HORSTMAN Witness

Lylia Ramos Witness

AmeriFirst Home Improvement Finance Co.

By. Michelle Benedict Asst. Secretary

State of Nebraska County of Douglas

The foregoing instrument was acknowledged before me this 4/19/2007 by Micheile Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of

Virginia, on behalf of said corporation.

Crissa M. Snider General Notary

When recorded return to: JOSE A MUNOZ 5035 W PARKER AVE CHICAGO, IL 60639 OT JAN OT

GENERAL NOTARY - State of Nebraska
CRISSA M, SNIDER
My Comrn. Exp. May 9, 2009

Prepared by JaNE HORSTMAN of AmeriFirst, 4405 South 96th Street, Omaha NE 68127. Phone: 1-800-228-2179 **0998103162**

SNY PSY

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Exhibit A

7718

LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, AS SUBJECTION OF COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,