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0712917027

Document Prepared By:
Kathleen Manly, 888-603-9011
Recording Requested By:
Fremont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

Doc#: 0712917027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 08:59 AM Pg: 1 of 2

FFREE	000	4603921
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MIN #: 100194450001370734
MERS Telephone #: 888/679-6377
CRef#:05/12/2007-PRef#:R079-POF
Date:04/12/2007-Print Batch ID:22,752.00
PIN/Tax ID #: 13-11-403-039-0000
Property Address:
5118 N. KIMBALL AVENUE
CHICAGO, IL 60625
ILmrds-eR2.0 03/26/2007 2006(c) by DDCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAAZ AHMED MARRIED TO SAFFEN AHMED**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **02/17/2005**

Loan Amount: **\$464,000.00**

Recording Date: **03/08/2005** Book: **N/A** Page: **N/A** Document #: **0506702291**

Legal Description: **LOT 62 IN KRON'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE NORTH 183 FEET OF THE EAST 1/2 OF BLOCK 7 AFORESAID AND EXCEPT STREETS HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan

Joan Wilson
Vice President

Handwritten initials/signature

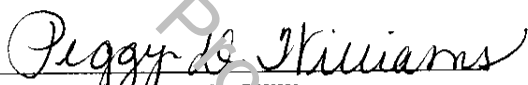
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State of SC

County of **Lexington**

On this date of **04/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Property of Cook County Clerk's Office