Recording Requested By:

UNOFFICIAL COP

When Recorded Return To: RICKY GODWIN 12130 S JUSTINE ST. CHICAGO, IL 60643

AMERICA'S SERVICING COMPANY

Ø712918@01

Doc#: 0712918001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/09/2007 09:39 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #1.218044741 "GODWIN" Lender ID:Z05001/0007929789 Cook, Illinois MERS #: 100013900790814028 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by RICKY GODWIN, A MARRIED MAN, SOLE & SEPARATE, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION in the County of Cook, and the State of Illinois, Dated: 12/29/2004 Recorded: 02/02/2005 as Instrument No.: 0503334136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby acknowledge said mortgage.

Legal: LOT 62 IN THE SUBDIVISION OF EAST 1/2 OF NORTH WEST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUTED IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-15-105-007-0000

Property Address: 4639 W MONROE ST, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION On $\underline{\text{April 6th}}$, $\underline{2007}$

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STATE OF California COUNTY OF San Bernardino

On April 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

2 ORTICA Prepared By: Lily Chira (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675