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0712922014

Doc#: 0712922014 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 10:41 AM Pg: 1 of 4

RECORD AND RETURN TO:

Optimal Asset, LLC
500 Professional Drive, Suite 525
Novato, CA 94947

Loan#: 0011589512
MIN: 100022100115895120
Deal/ Client No: EMC 2006 IP

Assignment of Mortgage

Record 1st

Assignor Address:
Town and Country Credit Corp.
2010 Main Street, Suite 800
Irvine, CA 92614

Assignee Address:
Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868

Prepared By:
Town and Country Credit Corp.
2010 Main Street, Suite 800
Irvine, CA 92614

S.J.
m.j.
P.H.
4/10

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The State of Illinois

Record & Return To:
Optimal Asset, LLC
500 Professional Center Drive, #525
Novato, CA 94947
LN# 11589512 MIN: 100022100115895120

Loan Number: 0120042965 - 60145

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2010 Main St., Suite 800 Irvine, CA 92614) **AMERIQUEST MORTGAGE COMPANY** does hereby grant, sell assign, transfer and convey unto the _____
~~Assignor Address:~~ 1100 Town And Country Rd. (herein "Assignee"),
Suite 200
Orange, CA 92868
whose address is _____

a certain Mortgage dated 05/12/05, made and executed by
Joel Marsh and Murilla Marsh, both single persons, As Joint Tenants

Rec'd: Mar. 11, 2004 Instr. # 07104109

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **eighty-seven thousand and 00/100**
(\$ **87,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

See Attached schedule "c"
RECORD 1st



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/23/2005

Town and Country Credit Corp.
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

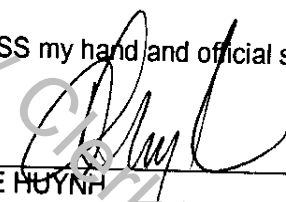
[Space Below is Reserved for Acknowledgment Information]

State of California

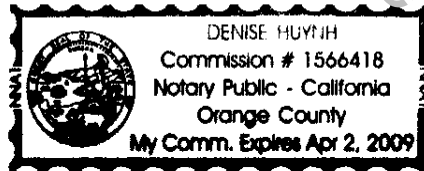
County of ORANGE } ss.

On 05/23/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


DENISE HUYNH (Seal)

Loan Number: 0120042965 - 60145



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May 05 05 01:48p

p. 6

Ticor Title Insurance Company

Commitment Number: TTC05-05481

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 2 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 8454 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60620

PIN: 20-32-414-034-0000

✓

Property of Cook County Clerk's Office