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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0712926176 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 02:26 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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PA0706440

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR FIRST FRANKLIN MORTGAGE)
LOAN TRUST, MORTGAGE PASS-THROUGH)
CERTIFICATES, SERIES 2006-FF2)

07CH12426

PLAINTIFF) NO.

VS

) JUDGE

CICERO CHIMBANDA; VERA CHIMBANDA; FIRST)
FRANKLIN FINANCIAL CORPORATION;)
UNKNOWN HEIRS AND LEGATEES OF CICERO)
CHIMBANDA, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ; MICHIGAN PLACE)
CONDOMINIUM ASSOCIATION;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

MAY 09 2007

PARCEL 1: UNIT NO 303 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORP, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY CO, AS LESSEE, DATED 12/7/99 WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967 AND ASSIGNMENT THERETO RECORDED 06/12/01 AS

pro vest

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DOCUMENT 0010548277 WHICH LEASE DEMISES THE LAND (AS
 HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING 12/31/2098
 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND);
 AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED
 ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN
 CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH
 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF
 SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED
 ON A SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS
 AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS;
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 26 AND STORAGE
 SPACE 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE
 SURVEY ATTACHED TO THE DECLARATION AFORESAID; SITUATED IN
 COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3115 SOUTH MICHIGAN AVENUE UNIT 303
 CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number:
 #0532505215 .

SIGNATURE: Michael Halpin Attorney of Record
 APDC # 6239453
 PIERCE & ASSOCIATES

TAX NO. 17-34-102-051-1017

RETURN TO: BOX 178