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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0712934043 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2007 09:38 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1458 Artesian LLC
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 10 day of November, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0536302075
0536302076

to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 16-01-214-048
Address(es) of premises: 1458 South Artesian Condo WEST, Chicago, IL
Witness _____ and _____ and seal _____, this 13 day of February, 2006

[Signature] 1ST VP (SEAL)

(SEAL)

This instrument was prepared by: GG12052901

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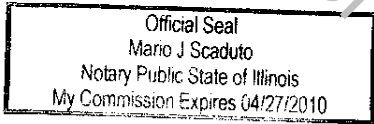
(NAME)

(ADDRESS)

STATE OF Illinois
County of DuPage } SS.

I, Mario J Scaduto, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Flynn personally known to me to be the 1st VP of the American Chartered Bank, a corporation, and 1st VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1st VP and 1st VP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of 1st VP of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 13th day of February, 2007.



Mario J Scaduto
NOTARY

Commission expires: 4/27/2010

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60, Schaumburg, IL 60196

TO

ADDRESS OF PROPERTY:

MAIL TO:

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EXHIBIT A:

UNIT DUPLEX WEST AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTESIAN SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0628439053, IN THE NORTHEAST ¼ OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office