## RELEASE OF MORTGAGE OF NOFFICIAL CO

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Doc#: 0712934048 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2007 09:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank, 363 West Ontario, Chicago,
Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage, Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receip, whereof is hereby acknowledged does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto Victory 2005 LC., an Illinois limited liability company, whose address is 54 W
Hubbard Street Suite 205, Chicago, Illinois 60610
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain Mortgage, Assignment of Rents, bearing date the 6th day of May 2005, and recorded in the
Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0513139067 and 0513139068,
respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
SEE ATTACHED EXHIBIT "A"
$ au_{lpha}'$
9,

together with all	the appurtenances and pri	vileges thereunto belongin	g or appertaining.
Permanent Real I	Estate Index Number: 20-	23-217-009-0000 AND 20	-23-217-010-0000
Address(es) of n	romices: 6412 18 s Stony	Island and 6420 S Stony Is	land Chicago IL 60627
Address(es) of pr	rennses. <u>0412-16 s Storry</u>	island and 0420 B Storry is	idita, emago, 12 ovo.
Witness	and	and seal	this 19th day of March 2007.
			Iew Century Bank
			SO MILLER I LVP (SEAL)
		<u> </u>	THAN ID
			Simoly like (SEAL)
		,	
This instrument	was prepared by <u>Charn</u>	naine Metzger, 363 West C	Ontario, Chicago, Illinois 60610.
		/	

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, <u>Charmaine E. Metzger</u> , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>JoAnn Wong</u> personally known to me to be the <u>First Vice President</u> of the New Century Bank. Illinois, a corporation, and <u>James McDonald</u> , personally known to me to be the <u>First Vice President</u> of the New Century
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
thereto, pursuant to authority given by the Board of Director's of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and MICIAL seal this 19 day of Michael 2007.
Harinai Edward NOTARY
Commission Expires
RELEASE DEED BY CORPORATION
ADDRESS OF PROPERTY.
ADDRESS OF PROPERTY:
O <sub>E</sub>
MAIL TO
MAIL TO: New Century Bank

Attn: Loan Administration 363 West Ontario

Chicago, Illinois 60610

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## **UNOFFICIAL COPY**

"Exhibit A"

Legal Driscription:

PARCEL 1:

LOT 43 (EXCEPTINE WEST 25 FEET THEREOF) AND ALL OF LOT 44 IN ROBERTSON'S SUBDIVISION OF THE NORTH 25.25 MILES OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 47 IN ROBERTSON'S SUBDIVISION OF THE NORTH 25.25 ACRES OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 20-23-217-009 Vol. No. 260. (Affects Parcel 1)

20-23-217-010 Vol. No. 260.: (Affects Parcel 2)

First American Title
Order #\_\_\_\_\_