

UNOFFICIAL COPY



Doc#: 0713040013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 09:28 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0691255384
File # 14-07-2954

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to WM Specialty Mortgage LLC all interests in and under that certain Mortgage dated 5/11/2006 executed by

Rodolfo Gonzalez
Carmina Gonzalez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/14/2006 as Document Number 0616553117 and which Mortgage covers the following described property, to-wit:

LOT 36 IN HARTLEY'S ADDITION TO PENNCOCK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BOX 70

**ATTN: DOC CONTROL
/ ASSIGNMENTS**

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**CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527**

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Commonly known as: 2128 N. Tripp Avenue
Chicago, IL 60639

PIN 13-34-219-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/13/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its [Signature] and attested by its Asst Secretary and its corporate seal affixed hereto this 9 day of April, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.

By: [Signature] Attest: [Signature]
Rick Wilken Lawrence Bryman
VP Asst. Secretary

STATE OF MN

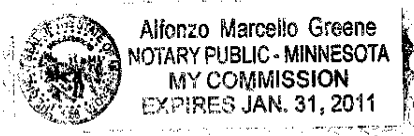
COUNTY OF Dakota

SS

I, Rick Wilken, the undersigned Notary Public, do hereby certify that Rick Wilken and Lawrence Bryman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 9 day of April, 2007.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-2954
In Cook County BOX 70
DOCUMENT CONTROL DEPT.