

Prepared By:

Erin Tryon
2626 Warrenville Rd, Suite 200

Downers Grove, IL 60515

and When Recorded Mail To

PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNS GROVE, ILLINOIS 60515

67661470 Aug 5



Doc#: 0713040204 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 03:04 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3403175

3403175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ING Bank, fsb

1 SOUTH ORANGE STREET, WILMINGTON, DELAWARE 19801

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30, 2007
executed by MICHAEL A. LORBER, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200
DOWNS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____
Cook County Records, #0713040203

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1960 HERON AVENUE, UNIT B, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE
PROFESSIONAL MORTGAGE PARTNERS, INC.

On April 30, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARTON S. PITTS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

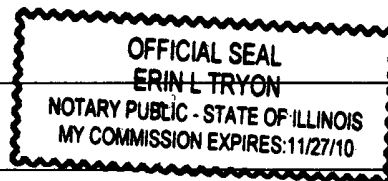
Notary Public [Signature]

DUPAGE County,

My Commission Expires 11-27-10

[Signature]
By: PAMELA GONZALEZ SIGNING ON BEHALF
Its: OF BARTON S. PITTS, PRESIDENT

[Signature]
Witness: SUE WARMAN



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 3403175

Borrower Name(s): MICHAEL A. LORBER, A SINGLE MAN

Property Address: 1960 HERON AVENUE, UNIT B, SCHAUMBURG, ILLINOIS 60193

UNIT 66-B-1960-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMNT NO. 95020876, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-32-301-031-1226

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03