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Doc#: 0713041095 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 03:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

2073031
MERCURY TITLE COMPANY, L.P.
2077HW
LIMITED POWER OF ATTORNEY

UNOFFICIAL COPY

KNOWN ALL MEN BY THESE PRESENTS that
Allison Levy

has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint David Levy true and lawful ATTORNEY for me/us and in mine/our names(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: See Title Commitment
(IF NECESSARY, ATTACHED AND MADE A PART HEREOF)
PROPERTY TAX ID.# - - -
PROPERTY ADDRESS: 1151 W. 15th Street Unit 202
Chicago, IL 60608

M.G.R. TITLE

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

The powers afforded by this power of attorney shall expire on May 10, 2007.
Dated this 8th day of May, 2007.

Allison Levy (SEAL) _____ (SEAL)

State of IL)

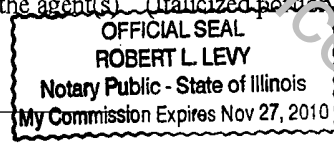
SS.

County of DuPage

The undersigned, a notary public in and for the above county and state, certifies that _____ known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signatures(s) of the agent(s). (Italicized portion added by P. A. 91-790.)

Dated 5/8/07 (SEAL)

Notary Public



My commission expires 11/27/10

The undersigned witness certifies that Allison Levy known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal; for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 5/8/07 (SEAL)

Witness

Prepared by: _____

Mail to: Chicago Bancorp, Inc.
300 North Elizabeth, Ste 3E
Chicago, IL 60607

UNOFFICIAL COPY**PARCEL 1:**

UNIT 202 AND GU 5 IN THE UNIVERSITY COMMONS IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 109 TO 132, BOTH INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT 8993073, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE EAST WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOTS 109 THROUGH 132, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 55 THROUGH 79, BOTH INCLUSIVE, IN J.H. REES' SUBDIVISION IN BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION OF SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF HENRY WALLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 55 IN J.H. REES'S SUBDIVISION AFORESAID TO THE SOUTHWEST CORNER OF LOT 109 IN THE SOUTH WATER MARKET AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 132 IN SOUTH WATER MARKET AFORESAID.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0702415002, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-39 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION NOTED ABOVE, RECORDED AS DOCUMENT 0702415002.

P.I.N. 17-20-227-001-0000 THROUGH 17-20-227-024-0000
(AFFECTS UNDERLYING LAND)