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Doc#: 0713044004 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/10/2007 09:56 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$64,302.67 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-28635134 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as **1040 West Hollywood Ave., Chicago Illinois.**  
Acct. No: **451096 - 451096**

CITY OF CHICAGO  
A Municipal Corporation  
John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
May 7, 2007

Jacqueline Carroll  
NOTARY PUBLIC  
jc

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

W & W PROPERTIES LLC  
77 W. WASHINGTON - SUITE 407  
CHICAGO IL 60602

"OFFICIAL SEAL"  
Jacqueline Carroll  
Notary Public, State of Illinois  
My Commission Exp. 08/03/2010

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## EXHIBIT "A"

**Account Number:** 451096-451096

**Legal:**

### LEGAL DESCRIPTION

LOTS 10, 11 AND 12 IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1040 W. HOLLYWOOD AVE.  
P.I.N. # 14-05-405-024

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office