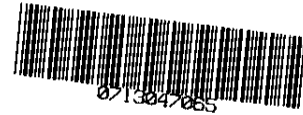


UNOFFICIAL COPY

This Instrument Prepared By:
Holley Holbrook (937) 910-1843
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800



Doc#: 0713047065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 12:35 PM Pg: 1 of 2

Parcel: _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4981522

MULLEN, MARY

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: BANK OF AMERICA located at 31 West Patrick Street, Frederick, MD 21701, all beneficial interest under that certain Mortgage dated 1/17/2007 executed by:

Trustor(s) **MARY MULLEN**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 62,475.00, recorded 1/23/2007 as Instrument No. 0702326055 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:
Property Address: **1134 E 46TH ST #1134, CHICAGO, IL 60653**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co, a subsidiary of National City Bank

State of OHIO County of MONTGOMERY

Jeff Blum, Supervisor

On 4/4/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public
In and for the State of Ohio
My Commission Expires June 25, 2008

RECORD SECOND

UNOFFICIAL COPY

mullen

From: AMERICAN DREAM MORTGAGE

1 708 952 9003

11/28/2006 02:47 #629 P.019/024

**TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2006 000597451 CH**SCHEDULE A (CONTINUED)**

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2-4 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E. W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.