04-10-07

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FROM-THE NOFFICIAL 630 PY

T-254 P.003/004 F-872

STATE OF ILLINOIS

)SS.

COUNTY OF COOK

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

BARTLETT GREEN NO. II CONDOMINIUM ASSOCIATION, an Illinois got-for-profit corporation,

Claimant

V\$

ADAM J. HOPKINS AND DANIEL H. GUNSTEEN, III, Joint Tenants

Defendant

PIN: #06-35-304-042-1029 <u>RELEASE OF LIEN</u> DOCUMENT NO. 0703810007

Doc#: 0713048069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/10/2007 12:03 PM Pg: 1 of 2

Reserved for Recorder's Use

Barrlett Green No. II Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No.0703210007.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, It inois and recorded on February 7, 2007, in the amount of \$1,667.66 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsnever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

UNIT A, BUILDING 17, AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"), BLOCK 2 IN BARTLETT GLEEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S JOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10439926, AND ALL IN THE SOUTHWEST QUARTER OF SECTION 39, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TAKTEN CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDED ON JULY 7, 1972 AS DOCUMENT NO. 21967766, AND AMENDED BY INSTRUMENT RECORDED AUGUST 17, 1972 AS DOCUMENT NUMBER 22019030, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

and commonly known as: 335 A David Court, Bartlett, IL 60103.

IS HEREBY RELEASED.

This instrument prepared by and returned to:
Lara Anderson
Tressler, Soderstom, Maloney & Priess, LLP
P.O. Box 1158
305 W. Briarcliff Road
Bollingbrook, IL 60440

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STATE OF ILLINOIS) \$5. COUNTY OF COOK

Lara A. Anderson, being first duly sworn on oath, deposes and states that she is the attorney for the above named Claimant, Bartlett Green No. Il Condominium Association, that she has read the foregoing Release of Lien, knows the at all the s.

October Colling Clark's Office contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 10th day of April, 2007.