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RELEASE OF MORTGAGE BY CORPORATON

Doc#: 0713049016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2007 10:35 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY: MAIL TO:

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60053

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Thomas C. Robertson and Patricia M. Robertson, husband and wife, their heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage bearing the date of the January 29, 2004, and recorded in the Recorder's Office of Cook County on February 24, 2004 as Document No.0405511159, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 29th day of March 2007.

> NEW TRIER FEDERAL CREDIT YDYQN, a Federal Credit Union incorporated pursuant to an Act of Congress

Bv:

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)	
COUNTY OF COOK) SS)	
I Ioellan I Davis in and f	or said County in the State aforesaid, DO HEREBY CERTIFY that Edwin R.	
	me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL	
CREDIT UNION, a Federal day of	Credit Union incorporated pursuant to an Act of Congress, appeared before me the 2012 and 2015 in person and acknowledged he executed the	
	nager/Chief Executive Officer, pursuant to authority given by the Board of Director free and voluntary act, and as the free and voluntary act of said corporation, for the	
uses and purposes thereiz 26	•	.C
uses und purposes unor u		
Delen De	ling	
Notary Public		
(SEAI) OFFICIAL SEAL		
JOELLEN J. DAVIS Notary Public - State of Illir	ois {	
My Commission Eurisea Manage		

Legal Description

LOT 12 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 26, 1956 AS **DOCUMENT LR1666090, IN COOK COUNTY, ILLINOIS** Office

PIN # 10-20-425-012-0000

5901 Madison, Morton Grove, IL 60053 Address:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED**