

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076

Doc#: 0713049017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 10:35 AM Pg: 1 of 2

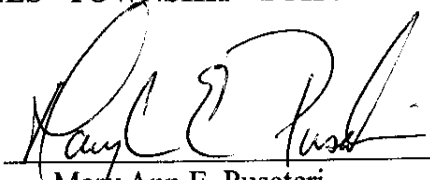
KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Harvard Gene Evins and Annette Ruth Evans, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 5th day of August, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0524255096, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 24th day of January, 2007.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Mary Ann E. Pusateri
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

24

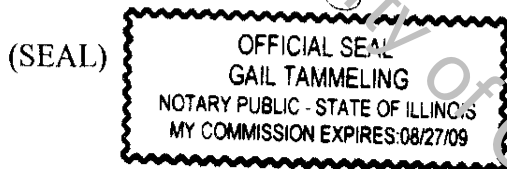
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **24th** day of **January, 2007** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



 Gail Tammeling, Notary Public

**Legal Description**

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 20 (EXCEPT THE NORTH 106.76 FEET THEREOF) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JULY 18, 1961 AS DOCUMENT NUMBER 18221239 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NO. 9420 AND REGISTERED AS NUMBER LR 1988186 AND CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NO. 9420 TO HAROLD I. WEININGER AND HANNA M. WEININGER, HIS WIFE DATED JULY 8, 1961 AND RECORDED SEPTEMBER 20, 1961 AS DOCUMENT NUMBER 18280903 AND REGISTERED AS LR 198849 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS: THE SOUTH 6 FEET (EXCEPT THE WEST 3 FEET AND EAST 3 FEET THEREOF) AND WEST 3 FEET AND EAST 3 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

P. I. N.: **10-19-119-121-0000**

Address of Premises: **7017 W. Greenleaf, Niles IL 60714**